

MORTGAGE FEB 22 11 34 AM 1962

STATE OF SOUTH CAROLINA, )  
COUNTY OF Greenville. )

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: **George Ross, Jr., Clarence B. Bauknight, Fred W. Brown and Richard E. Arnold**

**Greenville, South Carolina**

Hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ~~Eighty-Nine Hundred and No/100~~ **Sixty-Three and 77/100** Dollars (\$ ~~8900.00~~ **63.77**), with interest from date at the rate of ~~six~~ **seven** per centum ( ~~6~~ **7** %) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Three and 77/100** Dollars (\$ **63.77**), commencing on the ~~1st~~ **1st** day of ~~April~~ **April**, 19 ~~62~~ **62**, and on the ~~1st~~ **1st** day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

**Greenville**, State of South Carolina, **lying on the eastern side of Freestone Street, shown as Lot 32 on plat of Glendale Heights Addition, recorded in Plat Book QQ at Page 13, and more particularly shown on plat of property of Benjamin B. Burgess, prepared by J. Mack Richardson, dated January 28, 1960, and according to said plat described as follows:**

**BEGINNING** at an iron pin on the eastern side of Freestone Street, front corner of Lot 31, which pin is 60 feet south of the intersection of said Street with Dresden Avenue, and running thence with the eastern side of said Street, S. 6-45 E. 95 feet to iron pin, at the front corner of Lot 33; thence with line of said lot, N. 83-15 E. 111.8 feet to iron pin in line of property now or formerly of W. M. Maxwell; thence with line of said property, N. 4-09 E. 96.8 feet to iron pin, rear corner of Lot 31; thence with line of said lot, S. 83-15 W. 130.1 feet to the beginning corner.

Being the same property conveyed to the mortgagors by the mortgagee by deed to be recorded herewith.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction see B. & M. Book 1087 Page 424.*

RECORDED AND INDEXED BY BOOKS

25 DAY OF Feb. 1962

*Ollie Farnsworth*  
R. M. C. GREENVILLE COUNTY S. C.

BY 10:03 G. L. R. N. 266,857